



## **"Exploring Virginia's Blue Ridge Foothills & Northern Piedmont Region" 4-H All Star Interstate Conference August 3 - 6, 2023**

Conference Headquarters: Best Western Culpeper Inn, Culpeper, VA  
791 Madison Road, Culpeper, VA



**Thursday** 1:00 Registration opens in Pepper's Grill area of Best Western  
Lunch –Eat prior to arrival or enjoy the buffet at Peppers Grill  
Afternoon "on your own" tour options include, but not limited too:  
Madison Barn Quilt Tour Plow and Hearth Outlet  
Museum of Culpeper History Yoders Country Market  
Culpeper Minuteman Mall Country Shoppes of Culpeper

Dinner on your own 8:00 Committee meetings  
Casual time on the patio at the Best Western

**Friday** Tour Salubria and Germanna Foundation facility as we visit the 1700's  
Lunch / tour Historic Hebron Lutheran Church. Box lunches by Graves Mt.  
James Madison Museum in Orange/George Washington Carver Center - Dinner/ program.  
Casual time on the patio at the Best Western

**Saturday** Cedar Springs Robotic Dairy Farm (Owned and operated by a 4-H All Star family.)  
"Montpelier" James Madison Home - Video, group tour of house and grounds, gift shop.  
Lunch at Barbeque Exchange, Gordonsville.(Not included in registration fee.), free time  
in Gordonsville for local shopping or Exchange Hotel & Civil War Medical Museum.

Return to Best Western Culpeper Inn /Business meeting

Dinner @ Pepper's Grill meeting room  
Program: Creation of Shenandoah National Park

**Sunday** Memorial & Inspirational services  
Adjourn Interstate Conference  
Virginia Chapter Business meeting/Virginia adjournment  
IFYE meeting and lunch



### **Conference Lodging Information**

Our hotel for this Conference will be the Best Western Inn Culpeper, Virginia.  
Room rates are: Thursday, Aug 3, \$98.99; Friday and Saturday, Aug 4 & 5:  
\$119.99 each night. All PLUS TAX. Reserve by calling: 540-825-1253; Group name: **VA 4H  
ALLSTAR INTERSTATE CONFERENCE.** Cutoff for this rate: July 3, 2023. Rooms may be shared  
with total of 4 persons at these rates. Free Hot Breakfast buffet for those staying at Best Western in  
Pepper's Grill.

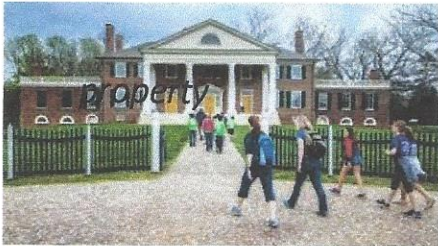
ALTERNATE HOUSING FOR THOSE WHO MIGHT ENJOY RV FOR TRAVEL AND LODGING:  
Check out the very new and beautiful MADISON VINES RV RESORT. Address: 110 Campground Lane,  
Madison, VA 22727. Phone: 540-948-4186. [www.MadisonVinesRVResort.com](http://www.MadisonVinesRVResort.com)

QUESTIONS? **Chair Judy Ann Fray (H) 540-948-4220 (C)540-810-8778 [ja.fray@verizon.net](mailto:ja.fray@verizon.net)**

## 4-H All Star INTERSTATE Conference, Aug. 3 – 6, 2023

### **“Exploring Virginia’s Blue Ridge Foothills & Northern Piedmont Region**

*Join us as we explore famous and not-so-famous places in Culpeper, Madison and Orange Counties, stretching from the foot hills of Shenandoah National Park eastward to Germanna and Montpelier in Orange County. the German (1714 & 1717) settlements continue as quiet historic influences in the rural community lifestyle of the area less than 100 miles south and west of our nation’s capital.*



*President James Madison’s “Montpelier”, a National Historic Trust in Orange County, has come of age for 21 st century history scholars.*

*Discover why Hebron Lutheran Church in Madison County is a Virginia and National Historic Landmark.*



*Culpeper County stands out as center of Civil War history in this area and is location of Best Western Inn, our home base for the Conference.*

*So, join us August 3 – 6 as we explore more that this area has to offer. It’s so Beautiful ....You’re gonna love it here!!*

Judy Ann Fray, Conference Chairman

Ja.fray@verizon.net

540-948-4220

540-810-8778 (cell)



**"Exploring Virginia's Blue Ridge Foothills  
& Northern Piedmont Region"**

**2023 4-H All Star Interstate Conference Registration**  
**Best Western Culpeper Inn, Culpeper, VA 22701**  
**August 3 - 6, 2023**



Name(s) \_\_\_\_\_

Name(s) for name tag(s) \_\_\_\_\_

State & Year(s) tapped \_\_\_\_\_

**Mailing Address**

STREET NUMBER \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-mail \_\_\_\_\_ Past Big Chief? \_\_\_\_\_ What state \_\_\_\_\_

Guest(s) \_\_\_\_\_ If children note age(s) \_\_\_\_\_

Name(s) to put on name tag (s) \_\_\_\_\_

Planned arrival (Date) \_\_\_\_\_ (Time) \_\_\_\_\_

Special needs / dietary request \_\_\_\_\_

**Registration payment information -On time registrations due July 7**

Check those that apply: (Full time Includes registration, transportation, three meals, and group tours)

Full time registration \$225 X \_\_\_\_\_ = \$ \_\_\_\_\_

Full time registration after July 7 \$260 X \_\_\_\_\_ = \$ \_\_\_\_\_ Will attend

Full time children (6-12:under six free) \$100 X \_\_\_\_\_ = \$ \_\_\_\_\_ IFYE meeting

Part time registration Due by July 7. Sunday a.m.

**Add \$20 after July 7** Friday only \$140 X \_\_\_\_\_ = \$ \_\_\_\_\_

Saturday only \$140 X \_\_\_\_\_ = \$ \_\_\_\_\_

Saturday dinner \$45 X \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

*Breakfast bar in Pepper's Grill included with hotel lodging.*

**Make checks payable to: Northern District 4-H All Star Chapter. Send with registration form to: William Thomas, 1012 Hendrick Street, Culpeper, VA 22701**

Conference questions: Chair Judy Ann Fray (H) 540-948-4220

[ja.fray@verizon.net](mailto:ja.fray@verizon.net)

Registration questions: William Thomas (C) 540-522-2421

[wetsbt@gmail.com](mailto:wetsbt@gmail.com)

**Lodging at Best Western Culpeper Inn 791 Madison Road, Culpeper, VA 22701 540-689-0095**  
**Group Name: VA 4-H All Star Interstate Conference (Lodging information on schedule sheet.)**